

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 5/15/2025 – 5/21/2025**

**Pre-Commission Work Session June 3, 2025**

**For Commission Approval**

**June 5, 2025**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED May 22, 2025

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1. RECOMMENDED FOR HUMAN- COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM FRANKLIN HERITAGE HOMES LLC., BIRMINGHAM, AL TO AWARD BID FOR REMODELING & ALTERATION SERVICES (ITEMS # 1,7,9,10 &11) FOR JEFFERSON COUNTY FOR THE PERIOD OF 6/5/2025- 12/4/2025 WITH NO OPTION TO RENEW.

REFERENCE BID# 47-25

2. RECOMMENDED FOR HUMAN- COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM RYCAR INDUSTRIES LLC., BIRMINGHAM, AL TO AWARD BID FOR REMODELING & ALTERATION SERVICES (ITEMS # 3,4, & 8) FOR JEFFERSON COUNTY FOR THE PERIOD OF 6/5/2025-12/4/2025 WITH NO OPTION TO RENEW.

REFERENCE BID# 47-25

3. RECOMMENDED FOR HUMAN- COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM REDESIGNED LIVING CONSTRUCTION, BIRMINGHAM, AL TO AWARD BID FOR REMODELING & ALTERATION SERVICES (ITEMS # 2 &6) FOR JEFFERSON COUNTY FOR THE PERIOD OF 6/5/2025-12/4/2025 WITH NO OPTION TO RENEW.

REFERENCE BID# 47-25

4. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA), TO AWARD BID FOR INSTITUTIONAL FURNITURE FROM TERRELL ENTERPRISES, INC. FOR THE PERIOD OF 6/5/2025-6/4/2026, WITH THE OPTION TO RENEW UNTIL 2028. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID# 23-25

**END OF PURCHASING AGENDA**